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City of Boston



Law Department

Thomas M. Menino

Mayor

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(617) 635-4034

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Merita A. Hopkins

3 1999 SEP

September 1, 1999

Corporation Counsel

FCC MALL ROOM

Magalie R. Salas, Secretary Federal Communications Commission 445 Twelfth Street, SW, TW-B204 Washington, D.C. 20554

Re:

Ex Parte Filing for July 23, 1999 Meeting

Dear Ms. Salas:

Enclosed please find three Ex Parte Filings as a result of the July 23, 1999 LSGAC Meeting.

Please place these filings in the dockets of the proceedings referenced.

If you have any further questions, please do not hesitate to contact me at (617) 635-4046.

Sincerely,

Karen M. Coppa

Assistant Corporation Counsel

Karen M. Coppa (PB)

cc: Kenneth S. Fellman, Esq.

Enclosure kme/pb

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LOCAL AND STATE GOVERNMENT ADVISORY COMMITTEE

Ex Parte Filing for July 23, 1999 Meeting

SEP 3 1999

FCC MAIL ROOM Applications for Consent to the Transfer of Control of Licenses and Section 214 Authorizations from Ameritech Corporation, Transferor, to SBC Communications Inc. Transferee (CC Docket No. 98-141).

> Promotion of Competitive Networks in Local Telecom Markets, WT Docket No. 99-217./

> Revision of Local Market Television Ownership Rules, MM Docket No. 91-221, MM Docket No. 87-8.

The FCC's Local and State Government Advisory Committee (LSGAC) met on May 21, 1999 at the FCC's Headquarters at the Portals in Washington D.C. As is its practice, the FCC staff delivered presentations to LSGAC Committee members and/or representatives of LSGAC members on a variety of topics. The topics discussed are included in the agenda, attached hereto as Exhibit A. Names of presenters, FCC commissioners and staff, LSGAC committee members and representatives of LSGAC members who attended part or all of the meeting are contained on Exhibit B.

Though the presentations at the meeting may not be considered ex parte proceedings as defined by the FCC and other controlling statutes, rules or regulations, in the interest of providing notice and disclosure of these presentations to all interested parties, the LSGAC submits this ex parte filing.

FCC LOCAL AND STATE GOVERNMENT ADVISORY COMMITTEE

MEETING AGENDA Friday, July 23, 1999

LOCATION:

FCC Offices. The Portals, 445 12th Street S.W.

Commission Meeting Room (TW-C305), 12th Street Floor Level

8:30 a.m. - 8:45 a.m. - Greetings and Welcome (Commission Staff is providing coffee and donuts).

8:45 a.m. - 9:00 a.m. - Identify agenda items for which ex parte filing will be required/schedule upcoming meetings.

9:00 a.m. - 10:30 a.m. - Discussion of open access issue, Portland decision, and Advisory Recommendation No. 15 (LSGAC, its Staff and FCC Staff only).

* General presentation on broadband technologies - Stagg Newman, FCC Chief Technologist

General presentation on FCC policy on broadband access —
 Bob Pepper - Chief, Office of Plans and Policy

10:30 a.m. - 10:45 a.m. - Break.

10:45 a.m. - noon - Wireless proceeding on competitive networks (rights-of-way and taxation issues) -- follow up discussion and preparation of LSGAC position (LSGAC, its Staff and FCC Staff only).

12:00 p.m. - 1:30 p.m. - Working lunch (LSGAC, its Staff and FCC Staff only).

12:15 p.m. - 12:45 p.m. • Brief meetings with various Bureau Chiefs

12:45 p.m. - 1:00 p.m. • Bowie, Maryland letter -- Cable Services Bureau (LSGAC, its Staff, and FCC Staff only).

1:00 p.m. - 1:15 p.m.

• TV duopoly rules. Presentation by Tom Armstrong (the NPRM (LSGAC, its Staff and FCC Staff only).

1:15 p.m. - 1:30 p.m. • DTV Strike Force update (LSGAC, its Staff and FCC Staff only).

1:30 p.m. - 2:15 p.m. - RF Paper (LSGAC, its Staff and FCC Staff only).

2:15 p.m. - 3:15 p.m. - Presentation from FCC staff on status of SBC/Ameritech merger (LSGAC, its Staff and FCC Staff only).

3:15 p.m. - 3:30 p.m. - Break.

3:30 p.m. - 3:45 p.m. - Feedback from OGC on pending recommendations - Advisory Recommendation No. 2 (LSGAC, its Staff and FCC Staff only).

3:45 p.m. - 4:15 p.m. - Wrap up preparation of new Advisory Recommendations (LSGAC and its Staff only).

4:00 p.m. - 4:30 p.m. - Next Meeting / Other Issues (LSGAC and its Staff only).

4:30 p.m. - Adjourn.

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